## BARGAINING UNIT ANALYSIS BY HRS DEPARTMENT

## PAY PERIOD NUMBER 15, ENDING JUL 5, 2003 EXCLUSIVELY REPRESENTED

| HRS DEPARTMENT               |    | NO. OF<br>EMPLOYEES | SAFETY & | LABOR AND<br>TRADES | SECURITY |     | SCIENTIFIC & ENGINEERING | TECHNICAL | STATE POLICE | INSTITUTIONAL | HUMAN<br>SERVICES | ADMINISTRATIVE<br>SUPPORT | TOTAL<br>EXCLUSIVELY<br>REPRESENTED |
|------------------------------|----|---------------------|----------|---------------------|----------|-----|--------------------------|-----------|--------------|---------------|-------------------|---------------------------|-------------------------------------|
| AGRICULTURE                  | 79 | 634                 | 46       | 37                  | 0        | 0   | 243                      | 22        | 0            | 0             | 0                 | 100                       | 448                                 |
| ATTORNEY GENERAL             | 11 | 461                 | 19       | 3                   | 0        | 0   | 0                        | 0         | 0            | 0             | 0                 | 97                        | 119                                 |
| AUDITOR GENERAL              | 03 | 148                 | 0        | 2                   | 0        | 0   | 0                        | 0         | 0            | 0             | 0                 | 2                         | 4                                   |
| CAREER DEVELOPMENT           | 80 | 920                 | 5        | 11                  | 0        | 149 | 0                        | 2         | 0            | 15            | 322               | 127                       | 631                                 |
| CIVIL RIGHTS                 | 15 | 131                 | 0        | 0                   | 0        | 0   | 0                        | 0         | 0            | 0             | 57                | 19                        | 76                                  |
| CIVIL SERVICE                | 19 | 185                 | 0        | 0                   | 0        | 0   | 0                        | 0         | 0            | 0             | 0                 | 0                         | 0                                   |
| COMMUNITY HEALTH             | 39 | 4,307               | 39       | 137                 | 468      | 0   | 104                      | 53        | 0            | 1,192         | 574               | 457                       | 3,024                               |
| CONSUMER & INDUSTRY SERVICES | 63 | 3,232               | 268      | 40                  | 0        | 639 | 115                      | 5         | 0            | 0             | 232               | 647                       | 1,946                               |
| CORRECTIONS                  | 47 | 17,032              | 8        | 864                 | 9,056    | 0   | 10                       | 87        | 0            | 511           | 2,129             | 1,264                     | 13,929                              |
| EDUCATION                    | 31 | 299                 | 2        | 7                   | 0        | 2   | 0                        | 0         | 0            | 23            | 85                | 74                        | 193                                 |
| ENVIRONMENTAL QUALITY        | 76 | 1,385               | 36       | 2                   | 0        | 0   | 765                      | 50        | 0            | 0             | 1                 | 210                       | 1,064                               |
| EXECUTIVE OFFICE             | 01 | 56                  | 0        | 0                   | 0        | 0   | 0                        | 0         | 0            | 0             | 1                 | 0                         | 1                                   |
| FAMILY INDEPENDENCE AGENCY   | 43 | 10,305              | 191      | 71                  | 0        | 73  | 4                        | 4         | 0            | 367           | 6,101             | 1,391                     | 8,202                               |
| HISTORY ARTS AND LIBRARIES   | 25 | 308                 | 25       | 55                  | 0        | 0   | 6                        | 3         | 0            | 0             | 50                | 48                        | 187                                 |
| INFORMATION TECHNOLOGY       | 08 | 1,728               | 0        | 33                  | 0        | 0   | 6                        | 60        | 0            | 0             | 1                 | 332                       | 432                                 |
| MANAGEMENT & BUDGET          | 07 | 1,300               | 6        | 329                 | 0        | 0   | 31                       | 13        | 0            | 0             | 2                 | 225                       | 606                                 |
| MILITARY AFFAIRS             | 51 | 933                 | 29       | 158                 | 0        | 0   | 18                       | 10        | 0            | 454           | 25                | 56                        | 750                                 |
| NATURAL RESOURCES            | 75 | 3,114               | 1,167    | 766                 | 0        | 0   | 180                      | 250       | 0            | 12            | 52                | 243                       | 2,670                               |
| STATE                        | 23 | 1,866               | 30       | 22                  | 0        | 0   | 0                        | 0         | 0            | 0             | 0                 | 1,274                     | 1,326                               |
| STATE POLICE                 | 55 | 2,744               | 160      | 29                  | 0        | 0   | 73                       | 22        | 1,662        | 6             | 0                 | 294                       | 2,246                               |
| TRANSPORTATION               | 59 | 3,028               | 60       | 760                 | 0        | 0   | 464                      | 703       | 0            | 0             | 1                 | 243                       | 2,231                               |
| TREASURY                     | 27 | 1,524               | 10       | 27                  | 0        | 0   | 1                        | 2         | 0            | 0             | 6                 | 611                       | 657                                 |
| GRAND TOTAL:                 |    | 55,640              | 2,101    | 3,353               | 9,524    | 863 | 2,020                    | 1,286     | 1,662        | 2,580         | 9,639             | 7,714                     | 40,742                              |

Note: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, or non career in primary positions only.

MAIN MIDB CIVIL SERVICE HRMN WORKFORCE 05 REPORT SEQUENCE: HRS\_DEPT\_CD\_DESC

TABLES USED: HRM\_APPT\_DEPART